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**1\*<sup>th</sup> Annual Professional Awareness and Interview Days**

# REGISTRATION FORM

..... October ( - ), 201\*

Registration confirmation will be sent to the primary contact person indicated below:

<b>PRIMARY CONTACT PERSON, POSITION, &amp; TITLE</b>		<b>NICKNAME FOR NAMETAG</b>							
"		"							
<b>ORGANIZATION NAME</b>									
"									
<b>MAILING ADDRESS</b>									
"									
"									
"									
<b>CITY</b>		<b>STATE</b>		<b>ZIP</b>					
"		"		"					
"		"		"					
<b>DAYTIME PHONE</b>			<b>FAX</b>						
"			"						
"			"						
<b>E-MAIL ADDRESS</b>									
"									
"									
<b>OTHER COMPANY REPRESENTATIVES</b>			<b>NICKNAME FOR NAMETAG</b>						
"			"						
"			"						
"			"						
"			"						
<b>PLEASE DESIGNATE INTERVIEW CLASSIFICATION PREFERENCE:</b>									
<input type="checkbox"/>	<b>P4 Students</b>	<input type="checkbox"/>	<b>P3 Students</b>	<input type="checkbox"/>	<b>P2 Students</b>	<input type="checkbox"/>	<b>P1 Students</b>	<input type="checkbox"/>	<b>No Preference</b>
						<b>AMOUNT</b>	<b># OF BOOTH</b>	<b># OF REPS</b>	<b>TOTAL COST</b>
<b>EARLY REGISTRATION &amp; BOOTH RENTAL FEES</b>						\$500.00 per booth			
<b>LATE REGISTRATION &amp; BOOTH RENTAL FEES (AFTER 9/3/2018)</b>						\$600.00 per booth			
<b>ADDITIONAL REPRESENTATIVE FEES (FOUR REPS CAN ATTEND AT NO CHARGE. THERE WILL BE A \$50 pp CHARGE FOR ADDITIONAL REPS)</b>						\$50.00 per person			
<b>METHOD OF PAYMENT</b>									
<input type="checkbox"/>	<b>VISA</b>	<input type="checkbox"/>	<b>DISCOVER</b>	<input type="checkbox"/>	<b>AMEX</b>	<input type="checkbox"/>	<b>MASTERCARD</b>	<input type="checkbox"/>	<b>CHECK</b>
<b>CREDIT CARD NUMBER</b>				<b>EXP. DATE</b>		<b>SIGNATURE</b>			
"				"		"			
<b>AMOUNT ENCLOSED OR TO BE CHARGED</b>						"			
"						\$			

## Registration and Booth Rental includes:

- 1 Display/Interview booth per \$500 paid
- Inclusion in profile book
- Invitations to the opening reception
- Attendance of four (4) company representatives
- Booth signage
- 2 tables and 4 chairs to conduct interviews
- USB Flash Drive of CVs for interviewing students
- Lunch and snacks

Please return the registration form by mail or fax to:

**Hampton University School of Pharmacy**

**Kittrell Hall**

**Hampton, Virginia 23668**

**Fax: 757-727-5840 (MAIL CHECK SEPARATELY)**

If you have any questions, please feel to call  
Mrs. Richards-Spruill at 757-728-6791 or  
Ms. Williams-Nobles at 757-728-6495

# **LODGING, AIRPORT, & GROUND TRANSPORTATION INFORMATION**

## *Nearby Hotels:*

**The Crown Plaza Hampton Marina Hotel**  
700 Settlers Landing Rd, Hampton, VA 23669  
757-727-9700

**Embassy Suites Hampton**  
1700 Coliseum Drive, Hampton, VA 23666  
757-827-8200

## *Information About Airports/Ground Transportation*

**Norfolk International Airport (ORF)**  
Norfolk, VA

<http://www.norfolkairport.com/>  
Ground Transportation from Norfolk to Hampton  
Private Car approximately \$110.00  
Shuttle service approximately \$40.00  
Taxi approximately \$35.00

**Newport News • Williamsburg International Airport (PHF)**  
Newport News, VA

<http://www.flyphf.com/>  
Ground Transportation from Newport News to Hampton  
Private Car approximately \$100.00  
Taxi approximately \$30.00